



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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The Resurrection of Jesus

And Events of That Day

BY THE EDITOR

"In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre," Matt. 28:1.

The resurrection of Jesus brought a great change in the day of worship. His early followers were all Jews and for quite a while after the resurrection the teachers and promoters of the gospel of Jesus Christ were of His own race. It seems that God in His own wise providence caused them to begin worshipping on the first day of the week instead of the last day. Christians have spoken of this day as the Lord's day but I am sure this is unscriptural. It is a day of rest but the Lord's day, in its proper sense, includes many changes that will take place in His own good time, and will give us the return of the Sabbath through the millennium for a thousand years. There is quite a deep meaning in the term "the Lord's day."

WHY SEEK YE THE LIVING AMONG THE DEAD?

"And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen," Luke 24:5, 6.

We want to mention some proofs of the resurrection of Jesus. First, that His

death did take place. "Pilate marvelled if he were already dead," Mark 15:44. Here we have a true statement of Pilate's being informed of the death of Jesus. How careful Pilate was to satisfy himself of the fact that Jesus was dead. This fact was witnessed by those who buried Him, the Christians and Jews who were interested—that He was dead.

Second, that Jesus was buried. They had wrapped His body in linen clothes and placed Him in Joseph's new tomb. Joseph of Arimathaea, in company with Nicodemus, had charge of this preparation. The Jewish Sanhedrin asked Pilate to seal the tomb with the Roman seal and place guards around it. This was all done to prevent our Christ from coming forth. Both Jew and Gentile were witnesses of these things.

The next fact we want to establish is that the tomb was empty. As the women approached they said, "Who shall roll us away the stone?" They knew Jesus was dead and the tomb was sealed but led by the Spirit of God they were bent on their mission of anointing His body. Mary Magdalene, Mary the mother of James, and Salome were the first ones to visit the tomb. They had no thought of finding the tomb empty. The disciples were scattered into different places around Jerusalem and were almost afraid

to make their appearance because of violence. It seems that they knew nothing of the stone being rolled away until Jesus told the women to "go tell my disciples and Peter." Then Peter and John ran to the sepulchre. They were so elated over the empty tomb and the thought that Jesus had arisen until they were greatly excited. This proves that they were not expecting His resurrection although He had told them of it many times. Then we are told that the watchmen came and reported to the chief priests and they formed or plotted the story that has remained among the Jews until this present time—that the disciples came by night and stole His body away. The evidence in the case shows that this could not be true. Two of them left early that morning to go to Emmaus and after the stranger walked with them until evening and they conversed concerning the happenings of the past few days, He was invited in to spend the night with them and He blessed the bread and was revealed to them as the Christ. They hurried back to Jerusalem to tell the news and when they arrived they found the disciples and the good women in a joyous mood and they told of how Christ arose from the dead and related their experience of the day. So

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Notices

The district convention for the Scottsboro, Ala. district has been changed to the second Sunday in May, beginning Saturday night and closing Sunday night. Brother H. L. Whittington will be in charge. Come on and let us do our part to make it go. We will have all-day meeting Sunday. Bring a well-filled basket of good eats, also a good offering for missions.—J. M. Hartline, district pastor, Larkinsville, Ala.

The Church of God at Sebastian, Fla. expects to have Easter service April 17, D. V., with dinner spread at the church, afterwards an Easter egg hunt, then Sunday afternoon a baptismal service. All neighboring churches are invited to come and be with us.—L. B. Thomas, Sebastian, Fla.

I am in a revival at Baisden, W. Va. It is a hard place so please pray for the meeting that God will bless and save souls.—Steve Burks, Gilbert, W. Va.

To the members of the Edinburg, Tex. church everywhere: God bless you. There has been quite a bit of correspondence from here in regard to our ten cents a member for aged ministers' fund and so far we have failed to get a reply. Now we make this effort, hoping to reach you wherever you may be, and please don't think light of this as it is a ruling of the General Assembly, and not only that but as we look upon those precious old worn-out soldiers of the cross who have blazed the trail for us, surely we'll feel our obligation to them. So come on, you folks in California, Oklahoma, Tennessee, East Texas and elsewhere who haven't sent your assessment in. Send in your dime and some extra to help out on the general expense of the church house and parsonage which need painting again, and thank you. Pray for us.—Sincerely, W. W. Smethers, district overseer of Lower Rio Grande Valley district.

We will have special rally Easter and roll call day at the church in Detroit, Mich., so all members and friends come and be with us Easter Sunday. We hope to see you in person, if not, send your testimony. We also ask you to send a special offering to pay on the church here. We need \$148.00, so send your checks and money orders to our new pastor, Brother J. S. Brinsfield, 5686 16th St. Also send your tithes too as your home church needs them, Brother Brinsfield needs them. Come home Easter.—Your clerk and treasurer, Brother Ed

Duborg, 2984 Baldwin Ave., Detroit, Mich.

The district conventions of the Church of God in New Mexico are as follows: Clayton district, A. G. Hopkins, overseer. Churches: Clayton, Sedan, Melrose. Convenes April 29 (7:30 p. m.) to May 1 (4:00 p. m.) with the church at Clayton.

Hot Springs district, W. A. Largin, district overseer. Churches: Hot Springs, Prospective locations, Albuquerque, Hatch and others. Convenes April 20 (7:30 p. m.) to the 22nd (4:00 p. m.) with the church at Hot Springs.

Carlsbad district, Wm. Ford, district overseer. Churches: Carlsbad, Roswell, Jal, Hobbs. Convenes June 3 (7:30 p. m.) to the 5th (4:00 p. m.) with the church at Hobbs.

The Y. P. E. and Sunday School work will also be a feature of these conventions under the supervision of the respective state presidents of each—Brother George Lytle and Sister Mary Henson. We will have the Sunday School work Saturday evening and the Y. P. E. work Sunday afternoon.

Now we are expecting the pastor of each church in these conventions to have a one hundred per cent report on every department of the Church's program. Then with the close of the last convention, June 5, we will have only one month left to work before the convening of our state camp meeting, July 4-10 in Carlsbad, unless in the meantime a more suitable place can be found. And too, our state convention convenes jointly with this meeting, 7th to the 10th. Our General Overseer, Brother Walker, or our Assistant General Overseer, Brother Johnson, will be with us for the state convention if not throughout the entire camp meeting. If we will talk to the Lord about it just right we might pray both of them out here (Brother Latimer too). I think he needs a good, old western vacation by now. Come on, Brother Latimer, you and Brother Boehmer too, all four and as many more.—Sincerely, S. J. Wood, state overseer of New Mexico, Colorado and Utah.

We plan to have an all-day rally with services and dinner Easter Sunday. We are putting on a drive for our new church building here in Starke, so come and be with us. We invite the neighboring churches with their music and special singing to be with us. We are now in the second week of a revival in Starke and the end is not yet. The services are being conducted in the Bennett lumber shed by the railroad near the depot in Starke. We are arranging to sell our property at Saxton and buy in Starke, where the church belongs, and start building in the near future.—Chas. H.

Shaw, pastor.

A tent meeting began at Bristol, Tenn. April 1 with Brother Sam C. Perry, evangelist, in charge. God is blessing. We are having large crowds. Services are broadcast each evening from 7:45 to 9:00 p. m. over station WOPI. We invite you to tune in if you are too far away to attend. We covet your prayers that God will continue to work in these services.—Faithfully, R. C. Cook, pastor.

E. W. Salmon is no longer clerk of the Church of God at Raleigh, N. C.—A. J. Butler, Raleigh, N. C.

If anyone desires to write me, my address is Rt. 1, Addison, Ala.—Elmer Thomas.

If anyone knows the whereabouts of Brother Drew Roberts and family who lived around Donaldsonville, Ga. in 1934-35, please let me know.—Mrs. Evie E. Carroll, Rt. 3, Bonifay, Fla.

I will be open for calls after May 1. We prefer new places. We live on a truck and are willing to trust God for our finance. All we want is a place to worship and your prayers for God's presence. Pray that we may have divine guidance into success.—L. T. McDonald and family, Sulligent, Ala.

The Church of God at Catlettsburg, Ky. will observe communion and feet washing Sunday night, April 17. Everybody is invited.—T. P. Douglas, pastor; W. G. Light, assistant pastor, Vanceburg, Ky.

The Iowa state convention will convene at Jefferson, Iowa, May 12-15. We are expecting a great time in the Lord. Begin now to prepare to attend this great feast. Brother R. P. Johnson, Assistant General Overseer, will be with us and will be the principle speaker. We are expecting several visiting ministers from various states, also the Burnett sisters of Texas will be with us to render their service in song. Brother Bruce Bachman and other good musicians will also be with us. You cannot afford to miss this feast. Your night's lodging and breakfast will be free and you can secure lunch and dinner at a reasonable price. Don't forget the date. We will be looking for you.—Yours for a glorious convention, J. L. Goins, overseer of Iowa.

The Schoolfield, Va. district convention will convene at the Church of God at New Town, Schoolfield, Va., April 15-17. All pastors have your reports ready. If you have not raised your aged ministers' quota, please attend to that as soon as possible.—A. O. Stewart, district overseer, Schoolfield, Va.

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Rejoice and Be Exceeding Glad

W. HASKELL COMPTON

Matt. 5:12, "Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Our text is the words of Jesus. He said, "for great is your reward in heaven." Jesus can't misrepresent anything like humanity does most of the time. The things He tells us are to be relied upon. Christians of today are too easy to forsake God. You may say you never have forsaken Him, but, when you turn Him down to start business with the devil you have forsaken Christ. Because you have trials and temptations is no reason why you should fall away from Jesus, for so persecuted they the prophets before us. They had much more severe punishment than we do today. In those days they were sawn asunder, crucified, burned at the stake, stoned to death, beaten, hanged by the neck, wild animals turned loose on them. We today have no excuse. If the people of those days were here now, how easy they would say it is to live a holy life. Even in trouble they had success. If they were here now how much greater success they could have.

Acts 5:17-42 shows what a time the children of God had, yet they didn't give up. They were beaten but they rejoiced that they were accounted worthy to suffer for Jesus. What would you do in that case? Be careful now. God's grace is sufficient. If you will put on the whole armor of God, I am sure you can stand the test. When things don't go well look to Jesus and have a talk with Him, then things will work out all right. Don't give up for the overcomers are promised a great reward. When trials come think how Jesus overcame and all the apostles and prophets too. If we are true we will inherit joy, peace, happiness; there will be no sickness, no pain, no sorrow, no death; trouble will be over.

The next thing to consider that it is worth living holy for is just to be with Jesus. Matt. 5:10-12, "Blessed are they . . . Blessed are ye . . . Rejoice, and be exceeding glad." When must we do this? When we are wronged and persecuted for Jesus' cause. James says to count it all joy when we fall into divers temptations. Do you do that? Do you obey these scriptures? Jesus in Luke 6: 47-49 says, "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundations on a rock: and when the flood arose, the stream beat vehemently upon that house,

and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream beat vehemently, and immediately it fell; and the ruin of that house was great." Precious ones, it's dangerous to know God's will and not do it. If you know to do good and do it not to you it is sin. Let us obey God and all go to rest. Rev. 21 speaks of the new heaven and the new earth in this new city Jerusalem coming down. Jesus and His Father will be in it. God will wipe away all tears. Nevermore will there be any trouble. All sorrow will be over. Verse 16 says, "The city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal." A furlong is one-eighth of a mile so the city will be 1,500 miles square. Now don't you think all these good things God is fixing for His people are worth living for Him. This world is not our home. We have to change homes sometime for better or worse, so make heaven your choice.

Now saints, we have much to do to get there ourselves, as well as the sinner. Paul said, Brethren, be perfect; be of one mind. Jesus also said be perfect. We can't be saved with a half-way religion. If the words, "Believe and be baptized and ye shall be saved" means what they say so do the words, "Be perfect." After all the pleasure we have enjoyed, the future things are to be more wonderful with Jesus. Why let a trial or a little temptation cause us to be separated from our Savior. No one is the cause of you losing your salvation. Think what a time Job had. Even his wife said, "Curse God and die." Job sinned not in all his trouble. He proved there that the life of holiness could be lived. Some of us don't live as we should today and that has a bearing on some people's mind that a holy life cannot be lived, but it can. Just because some do not live pure is no reason that others do not.

Paul said in Romans 8:17-39, "If so be that we suffer with him, that we may also be glorified together." Paul gave us to understand that the sufferings in this world are not worthy to be compared with the glory which shall be revealed in us, Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Paul said, "I am persuaded that neither death, nor life,

nor powers, nor things present, nor things to come." This is a lesson for us to never let anything separate us from God regardless of the cost. Only the ones that endure shall be saved. The way for Christians to do is to be content with what you have and overcome evil with good. I am sure if we could get a glimpse of hell we would be more desirous to live every moment of our time more careful, so do that any way because hell is not an imagination, it's real.

Roosevelt, Ark. Dist. Conv'n.

Roosevelt district convention is now in history. It was well attended and each minister seemed to be at his best. The power of God was in our midst from the beginning, and waves of glory swept through the crowd as Brother Odus Smith, beloved state overseer, delivered his soul with good talks and instructions to the ministers and members. We enjoyed the messages that were delivered from God through different ministers from over the district. Brother R. E. Shaw and Brother W. V. Johnson were on the program. After a message on missions on Sunday morning, March 20, a mission offering was taken amounting to \$12.05; \$17.00 was also promised by the state convention, May 26.

We love and appreciate our overseer and pray God will send more workers like Brother Smith to Arkansas. Everybody is lifted up and encouraged. The convention closed with love and unity. Remember us in prayer.—E. C. Pace and wife, pastor, Mt. Zion church.

E. St. Louis Dist. Y. P. E. Convention

The East St. Louis district Y. P. E. convention convened at Maplewood, Sunday, March 27, Brother Richard Freeman, pastor of the church. Six churches were represented: East Alton, Collinsville, Lincoln Avenue, 63 State, Kincaid, and Maplewood. We had a large attendance, the church building would not hold them, so we moved outside. We received many blessings. The Lord surely is blessing the young people here.

We had a wonderful time at the state meeting. Our program was Saturday night. The power of God came down and blessed our souls. We certainly are proud of our young people.

The next meeting will be held at the Lincoln Avenue Church of God, E. St. Louis. Come and enjoy the blessings of the Lord.

We are having a revival at East Alton, Sister Louise Vetto in charge. God is blessing and several souls have been saved, sanctified and filled with the Holy Ghost. Please pray for us that God will give us many souls.—Arvil Vannoy, district reporter, East Alton, Ill.

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✻ Editorials ✻

Praying Over the Evangel

It has come to us that the rumor has gone out on the field that we do not pray over the paper any more before we mail it out. This certainly is untrue. There has never been an issue left this office until after the help knelt around and prayed. It is thought by some that we used to take the paper up into the prayer room to pray over it, but this never was the case. The sacks are taken from the hooks, piled up to be loaded on the truck, then prayer is offered. This is done just as it always has been done. The Lord is blessing in the office and giving us plenty of work to do, for which we praise Him.

Sunday School Literature

We increased our Sunday School literature this time and were sure that we would have plenty but the orders have been extra heavy and we are now out of the Junior and Adult Quarterlies. We are supplying these with the Intermediate. We hope you will gratefully accept the Intermediate in place of the others this time. If you do not like them, please do not send them back but take the matter up with us.

"Sent"

I have been asked to comment on this word as some feel that it has been misunderstood. The party writing me gave me two references, John 6:38 and Rom. 10:15. In John Jesus is referring to being sent by the Father. Of course His mission was to complete the plan of salvation. The reference in Romans is to being sent to preach the gospel. We feel sure that the word "sent" does apply to those God has called and sent out to preach His Word and the Lord has promised to supply their needs. Nowhere in the Bible do we find that financial support was uppermost in the mind of the great Godhead in sending out people to preach the gospel. Jesus sent them out

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

two and two and gave them power over unclean spirits to cast them out and He said the laborer was worthy of his hire. When God calls, qualifies, and sends men to preach His gospel, He will touch the hearts of those among whom they labor to support them. We appreciate our financial system and no business or church organization or an organization of any kind can exist without a financial system, but we should depend on the Lord for all these things and I am sure He will take care of those who are laboring for Him. Some may have to suffer but we are sure that their reward will be great in heaven. Jesus said those who suffered with Him should also reign with Him.

Preparing the Minds and Hearts of Men

"Of which salvation the prophets have inquired and searched diligently, who prophesied the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto them it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into," 1 Peter 1:10-12.

The Lord always prepares the hearts and minds of men for what He intends to do and for the further light which He will give them, for the Lord sees the end from the beginning and He knows what His purpose is for the redemption of men and how He intends to accomplish it. Yet those to whom His wondrous plans are revealed often fail to comprehend the full meaning and understand what the Lord is trying to reveal to them. Such a prophet as Daniel was constrained to say, "I heard but understood not." Paul, in his blind condition, had to be sent to Ananias for instructions in the way.

Holy men of old, to whom the Word was revealed, came and inquired and searched diligently, searching what manner of time the Spirit of Christ did signify, unto whom it was revealed that not unto themselves but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven. This same Holy Ghost is working mightily among the people even today, revealing unto them the great truths of God and showing what manner of persons the Spirit would have us be.

It has often been pointed out that the Christian religion is based primarily upon great facts, things that actually took place, and not merely on abstract ideas or discussions on which the philosophies of the world are founded. As Peter explained to the Jews shortly after the ascension, Christ, "being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: whom God hath raised up," Acts 2:23, 24. These great facts in the course of the earthly life of Christ, the manner of His birth, His crucifixion, His resurrection, are truly and faithfully set forth in the gospel.

The responsibility which the apostles and prophets felt, that was upon them, was great. They described the events of the crucifixion with great importance and their trustworthy account has had its effect on the world. They also told of His resurrection and life and they said that they saw it and bore record and their record certainly has proven to be true. We can truthfully say today that we have not followed cunningly devised fables but we have been persuaded by the records of those who were eyewitnesses of His resurrection and power. Peter, long after the transfiguration, emphasized the great truth by saying, we "were eyewitnesses of his majesty. And this voice which came from heaven we heard, when we were with him in the holy mount," 2 Peter 1:16, 18. And above all, the accuracy and records of the teachings of Christ were guaranteed by His own promise. "The Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." We thus see the consistency of the Scriptures in its broad meaning, in establishing the foundation of facts concerning the great faith in Jesus Christ.

The teachings of Christ are all in harmony with the purpose of God as has been revealed from generation to generation. Christ necessarily undergirds the whole structure of Christian teaching and experience.

The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

HOLINESS

Its Relation to the Present

Some teachers would have us believe that the doctrine of holiness and holy living are out of date and should be relegated to the past. Such teaching grates on their refined ears and really savors of fanaticism, etc. To all such we would call attention to the fact that God is holy and He deals with none but on the plane of holiness.

"Holiness becometh thine house, O Lord forever." God's Word is holy. It was inspired by God and written by holy men. Its theme is holiness. The people gathered to its standards are called a holy people. Their future abode is to be in a holy place forever.

1. In these days of unbelief and falling away we need a definite standard to which the people may come, and that standard is holiness. God's people are called unto holiness. 1 Pet. 1:15. It is not enough to say and know that we have had a definite experience of the new birth and have been definitely baptized with the Holy Ghost; there must be a positive standard of pure, clean, holy thinking, speaking, acting and being to which we come in our everyday life. Such is the character of all, in all time, who enjoy God's full favor.

2. At a time when so much that is false passes for true religion as today, the pure standard of unadulterated truth is to be appreciated. If false teachers and false doctrines come in for so great a denunciation as Jesus gave, then certainly it is dangerous to entertain any compromise with the world, its spirit or its god.

3. Spurious holiness puts a discount on everything with which it is associated. It discounts the effects of the new birth; it puts a shadow on the experience received in the baptism of the Holy Ghost and weakens all the activities of the life of faith. And it appears as the sun shining through a smoky or foggy sky, when it should shine as the noon-day sun in all her strength and glory.

4. There is a particular warning of a terrible falling away in the last days and if holy living is the vital thing, then it is at this very point we need to be strongly fortified. Notice it is not to the people already backslidden and off the track that the warning is given, but it is to the people who are going on with God,

those whom God is using to carry the message of salvation to the ends of the earth. They are to watch and pray and be true through this period of awful backsliding and false religions.

IN OUR REVIVAL AND SOUL-SAVING WORK

It is here that we need, not only the letter, but the spirit and power of scriptural holiness. Men and women fully saved from the spirit and sin of the present evil world are God's instruments for reaching others who are still lost.

IN OUR CHURCH WORK

In all of the details of the working order of the Church the possession and practice of the spirit of holiness is most essential. In the Y. P. E., in the Sunday School work, and in every kind of meeting of whatever nature or for whatever purpose, any other spirit only works disaster.

May we all, dear readers, be a part of that Church which Jesus loved and for which He gave His life, "that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish," Eph. 5:27.

Young People's Corner

Good Times Coming?

Many are looking ahead and hoping for good times. More work, better business conditions, more money, is the cry. And some prophets have said, "Prosperity is just around the corner." But what corner?

Yes, good times are coming, but when? Jesus said, "In the world ye shall have tribulation." The good times that the world affords are brief, they come and go.

Today the capitalist is looking. The working people are looking. The poor and suffering are looking. And the people of God are looking too. Saint Peter said, "Looking for and hasting unto the coming of the day of God," 2 Pet. 3:12. Saint Paul said, "Looking for that blessed hope" which is the appearing of Jesus, Titus 2:13. The good times all desire are out ahead.

This present world is not our home. It is to pass away. We cannot build here. The wealth and splendor of earth is transient. We shall have to look further for a permanent abiding place.

WHEN JESUS COMES

That will be a good time for all who are ready. You say, Do you put off prosperity or good times as long as that? But that may be tomorrow. It is the next great event for which the Church is scheduled. Our orders are to be ready any moment. If it is worldly prosperity and good times that men desire, that may be still further in the future, unless it be only for a very short period of time. Jesus taught His disciples to look for His coming. With this thought He cheered and comforted their hearts.

St. Paul encouraged the suffering and troubled Christians with the thought of Jesus coming again in power and glory to claim His own and vindicate and reward them. In various texts this occasion is held out as the time of blessing and final reward for the Church.

ITS GREAT RESULTS

1. *The rapture of the saints.* Thousands will go without dying, changed "in the twinkling of an eye." They will never die. And never will they have pain, suffering or sorrow again.

2. *The resurrection.* The dead in Christ will all be raised. 1 Thess. 4:16, and all will be gathered together, Eph. 1:10, never to separate or die again. Their greatest victory now is won and their greatest joy obtained.

3. *Forever with Jesus.* This will be the climax of all Christian joys. "In thy presence is fulness of joy; . . . pleasures for evermore," Psa. 16:11, to be with Him and never without Him to all eternity.

4. *The eternal kingdom.* All the joys and prospects in Christ obtained and the union of saints now perpetuated in the Kingdom.

Good times coming? Yes, are you ready?

Those who possess no spirit of supplication and thanksgiving should begin with the spirit of confession.

It is present faith and not past blessings that gives strength to stand now and power to go forward.

So many religions in the world; yet but two—man's and God's. Man's religion is built on the righteousness of the flesh, and God's the solid Rock, Christ Jesus.

If the conscience be clouded with sin, the soul's mirror affords no view of the face of our heavenly Father.

All about us we see expressions of God's hatred to sin, but in the view of the cross of Christ we see the greatest expressions of that hatred.

News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

FOREIGN MISSION BRIEFS

(Continued from last week)

By J. H. INGRAM

CHINA

"Sad, sad, sad China, Jesus died to set you free, the Church of God brings Christ to thee," is the way Brother Pitt headed his latest letter, which we are giving in part for the benefit of our many readers. "Dear Brother Ingram: Greetings in His holy name. Our hearts go out to you dear coworkers. We thank God for your prayers, as we see the planes again today and can hear the roar of the guns. The Japanese came within hour's walking distance of us, and the city where we get our mail was taken, yet we have peace and our work goes on. Yea, its demands are more and more, and we thank God that we are able to do it." The brother goes on to say that thirteen more souls turned to Christ in special meetings recently held and told how a demon spirit was cast out of a prominent character, so used of the devil. He also tells of how they were miraculously delivered from a band of robbers, sixty in number, and of how God gave them favor with the Chinese soldiers. The letter is closed by saying, "We thank you for all the kindness you have shown to us in China. As I told you before, it is all in answer to prayer. We hope to open another place in the city of Wangsun, where we have some believers, please make it a prayer. I would like to write more, but my room is so full of people, all talking, asking this or that. I told them that I was writing to you, and they said tell him to come and stay with us, and send us one more musher (preacher). One dear old soul said, 'Ask him how big he is, so I can make him a coth.' (Brother Pitt wears Chinese garments, like the natives, and otherwise makes himself one of them, which no doubt accounts his success.) Well, it is getting so that I have to say, God be with you, and please ask prayer, China needs Christ, let's tell them so. With many hearty greetings from the Chinese brethren, and again thanking you for every token of your love and much joy in the day to come, let us strive to work hard for the Master, for the time is very short. Your brother in the Lord, Paul C. Pitt."

INDIA

I also have another letter from Brother Lam Jeevaratnum, who has charge of the India Divine Healing Home and Mission

at Gudivada, Kistna Dist., S. India. This brother was formerly a stage artist of world renown. On one occasion, while being granted an audience by the late King George of England and Queen Mary, he drew a likeness of his Majesty, which brought expressions of surprise from the Royal couple. This mission in India is incorporated under the Assemblies of God in Great Britain and Ireland, yet they have shown much interest in the Church of God. Am copying a part of his letter which is as follows: "Beloved Brother in Christ: Many, many thanks for your kind letter of Feb. 8th from Port-Au-Prince, Haiti. Your letter gave me great joy, and I read it over and over with great interest.

"My beloved brother, I am really sorry that I did not get a chance to see you, and talk to you regarding my own land of India. Your beloved missionaries, Brother Robert Cook, and Brother Conney, are doing a wonderful work in South India. I received nice letters from them and am praying for them too. Late-ly Mr. Conney went to my station, Gudivada, and conducted some nice meetings among my people. I had a nice letter from my wife regarding his visit. Beloved brother, India needs fiery missionaries. India does not want Christless missionaries, modernists, higher critics, etc. We want missionaries with the fire to preach the simple gospel like in the days of the apostles. Oh, how wonderful! If I could see you, and talk over these things face to face! My last meetings will be in Montreal, Quebec, from Feb. 27 to March 6. I am sailing on April 6, by the S. S. "Queen Mary," arriving in Southampton April 11. I will be going to Manchester to speak at the Easter convention. Then I will visit many places in Great Britain. Please pray over this matter, dear brother, and write to me often. With much Christian love and greetings, I am your loving brother in Christ, L. Jeevaratnum."

EGYPT

✓ We have wanted for sometime to open a work in the Kingdom of Egypt, where God is working so mightily in these days, when He is gathering out a people for His name from among the Gentiles. However, there were several things that combined to hinder us. One thing, it is very hard to get into Egypt as a missionary unless you have some work established there, or someone else is willing to vouch for you. Now it looks like the doors have swung wide, and if

so we had better get in and get going in the work. I feel like saying something right here, but for fear some may misconstrue the meaning, it will do no harm to leave it unsaid. Suffice to say, we have done very little for missions, considering our numerical strength and the way we have been favored financially. We have known little or nothing of the depression, on the whole, for our finances have increased by leaps and bounds, missions practically doubling for two successive years, just past. Thank God, our people have a mind to work, and we have been able to take care of all our obligations and hold a little in reserve for emergencies. But let us not look at the balance, we must pay our way as we go. If I had anything to do with the foreign missions treasury, I certainly would hate to see the balance fall below the \$10,000.00 mark, considering the disturbed conditions existing in the world. For example, war or some other uprising or unforeseen calamity may befall the work abroad involving us in great expenses, account of caring for our missionaries and workers. I am copying in part a letter just received from a missionary-overseer in Egypt who is deeply interested in our work. This brother went to call on me in California but I was away on the field. I am withholding his name, and the name of the church in Canada for the present, as it may not be wise to make this matter a public issue until we see further. I plan a meeting with him on my return to the States and hope to have him at the coming General Assembly, so he can meet our Board. "Dear Brother Ingram: Grace and peace to you in the name of our Lord and Savior Jesus Christ. I suppose I am a stranger in the flesh to you, but we heard so much about you and your trip around the world, and especially your visit to Egypt and Palestine, through Brother Doney of Cairo, Egypt, that it seems we almost know you.

"Personally, I am home on furlough, my second one in sixteen years, from the mission field, having gone out in the spring of 1922, when I was just twenty-one years of age. I am well acquainted with the Pentecostal work in Egypt and have had many invitations to join them, but we have not felt led to do so. Moreover, a much stronger reason is that we believe in the old Methodist doctrine of entire sanctification through the precious blood of Jesus as a second definite work of grace. We have heard of your active, progressive work and launching out into new fields, and would like to know more about your work, and if possible get in touch with some of your meetings.

"The Lord has used us in Egypt to raise up a work and conference there of

(Continued on page 15)

Bible School Echoes

HOME STUDY DEPT.

Join the April Bible Class

Are your duties preventing you from attending Bible School? If so, why not do the next best thing? Take a Home Study Bible Course.

Lowest Price Ever Offered

This is the first time in the history of the school the Bible Course has sold this cheap to the laity of the Church. Most anyone could afford a Bible Course at this low price. You will hardly miss the small payments. You say, "I don't have the money." Where is your faith? God owns the world and all that is in it. The hills, valleys, seas and plains are His. He can still get money from the fish's mouth for He is the same today, yesterday, and forever. Trust God and He'll supply the money.

Special Price for April

Others are growing in Bible knowledge. Are you? Others are becoming greater powers for God. Are you? If not, why?

Course did sell for \$19.50, now \$14.00
Down payment was .250, now 1.00
Monthly terms were 2.00, now 1.50
Cash price was 15.00, now 11.00

Name

City

State

Member of what church

—*

Nineteen Years in Prison

Below you will find a letter I received from a man who has been in prison for nineteen years. He has found Jesus and seems to have a desire to do something for Him, but, of course, he is not able to earn money and therefore is handicapped in making advancement. He wants to take a Bible Course and become a more efficient worker for the Lord. We are not able to send these courses out free, for if we did the Bible School would be burdened with a great debt and soon go to the ground. If we could raise enough money to pay for the printing and expenses of the course, our brother who is in bonds could have this Bible training. If you feel that God would have you give a small amount for this cause, send it to Bible Training School. Let's remember the words of Jesus, Matt. 25:36, "I was in prison, and ye came unto me." The righteous then asked the question, "When saw we thee sick, or in

prison, and came unto thee?" v. 39. He answered, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." v. 40.

If we receive more than enough to pay the expense of this brother's course, we will apply the rest on another prisoner's course.

Missouri State Penitentiary,
Jefferson City, Missouri.

Mr. C. M. Jenkerson,

Greeting in Jesus' name:

From a boy I always wanted something but did not know what it was. I was brought up in a home of the middle class of people not having much of anything. I had a wonderful mother but like many country folks she could not read and could not tell her children much about the Lord or Bible. My father, I must say, was anything but a man. He drank all his money up in liquor not bringing any home. My mother washed for other people to bring her children up. As I grew older I became as my father. I was finally sent to Missouri State Penitentiary.

After all the whiskey had died out of me and I began to look on all sides for my friends, I soon found that I had none. I never thought of going to chapel on Sunday but I did get a Bib'e and begin to read it. I have been doing this for many years. Something told me to get down on my knees and pray. To a lost sinner that was very hard, especially be-

fore my cellmates. One night when they were asleep I did get on my knees and pray and I kept this up for some time. While praying one night something said to me, "Thou fool, there is no God." I looked to see if some one was talking to me but I saw no one. That made me feel funny and I just stayed that way for some time not saying any thing. Then I looked up to heaven and said, "If there be a God why don't you do something or tell me that I might believe in you?" I saw something as though it might have been a small star. I kept watching it and it kept getting bigger and coming closer, until I thought I could reach out and touch it. I moved to let it pass and it vanished from sight. I know then that I would believe in the Lord for that was my warning.

I was baptized last June 6. I am not ashamed to confess before men the Lord Jesus Christ and I do all I can in this prison to help other men. I have not as yet received the Holy Ghost. I am sure the Lord wants me to build myself higher so that I can explain to others. I have been here nineteen years and I am not trying to use the Lord to get my freedom because I can be used in this prison as well as outside. If in any way you want to help me I will appreciate it very much. Philippians 4:13, "I can do all things through Christ which strengtheneth me." I hope to hear from you again. I will close with God's blessings for all of your house in Jesus' name.
—Steve Edgar.

New Parsonage, Olney, Texas



Standing before the building are the pastor, Brother W. L. Shires, and the Sunday School. They report that they are well pleased with the nice parsonage, and it is much appreciated.

Conventions

Y. P. E. and S. S. Convention

We thank the Lord for the wonderful Sunday School and Y. P. E. convention held at Thomasville, Ala., March 6. We had a large crowd from the different churches over the district, and best of all God met with us and remained throughout the services. The power of heaven fell and we had a wonderful day with the Lord.

Sister Lottie Baird, state superintendent of Sunday School, and Sister Edith Baird, Y. P. E. state superintendent, were with us for the day.

Special songs were given by different quartets from the district. The welcome address was given by Brother J. A. Hunt. Brother Woodrow Wilson made an inspiring talk on the Sunday School.

Sunday afternoon Brother J. L. Andrews, our district Sunday School superintendent, called the Sunday Schools. Each school had a good report and expressed determination to move up. The Half Acre Sunday School gave a short program. Brothers Don Johnson and Jack Morgan of Sunny South gave good talks on the Y. P. E. Then Sister Edith Baird gave a message on the Y. P. E., which was enjoyed. Sister Baird made a touching talk on the orphans.—Mrs. R. C. Barnwell, clerk, Linden, Ala.

Paris, Tex. Dist. Convention

The Paris, Tex., district convention convened at Paris, Feb. 25-27. The house was packed at the first service. God blessed and we enjoyed the good messages brought by Brother Milton, Brother Tapp, Brother Kind, our beloved state overseer, Brother H. N. Scoggins, and Brother Reasoner. The writer preached Saturday morning. Brother Milton, made a splendid talk on missions, after which an offering was taken with a good response. The convention closed at a high tide and everyone who expressed himself said it was the best convention of the year.

Just a word about the work at Paris. When Brother and Sister Brous and girls went there year before last the church was on the rocks (so to speak). There was no parsonage and no place to worship. The church had been burned and an old debt was hanging over that seemed impossible to meet. Now the old debt of around \$400.00 is almost all paid and they have a new building 30x54 feet, painted white, and all paid for. They also have a nice parsonage and are paying it out at \$10.00 a month. All this has been accomplished by Brother and Sister

Brous and the good, loyal saints who stood by them and sacrificed till it hurt. In spite of the devil the dear old Church of God is coming to the front there. The building will not accommodate the crowd. Oh, praise God! The Willing Workers have raised around \$300.00. Paris church is second best in the state.—L. C. Pennington, Dodd City, Tex.

District Convention Held at Pratt City, Ala.

"The best convention we have ever had," is the report that comes from all who attended the recent district convention at Pratt City, Ala. Truly it was a glorious convention, not one ripple was in evidence and all the laity and ministry were strengthened by what they saw, felt and heard while there.

Trafford, Bessemer and Pratt City districts all had their conventions conjointly at this time, and twenty-four churches were represented. Out of this large number of churches not one was lacking in any of the Assembly teachings and requirements. The joint convention was 100 per cent in everything.

A wonderful spirit of unity prevailed throughout the sessions and a large number of seekers were found in the altar after each service. We not only enjoyed the presence of the Lord, but were highly favored by musical numbers from various quartets, duets and trios. A number of the ministers joined our state overseer, H. L. Whittington, in delivering messages that were both inspiring and instructive.

The convention which convened Friday night, March 25, adjourned Sunday, the 26th, after a glorious Sabbath. During this, the last session, \$225.00 was raised for the mission work and 163 Evangel subscriptions were turned in.

Sunday P. M. after the convention a full house enjoyed two plays presented by the Y. P. E. of Talladega. These plays were received by a responsive audience and God blessed the efforts of those in the cast.—James L. Slay, Jr., convention secretary.

Alabama City Dist. Convention, Boaz, Ala.

In spite of the rain, in spite of the devil, in spite of the doubters and forces of evil, the Alabama City district convention was a success for God—going over the top 100 per cent in all of the Assembly teachings. This convention was not only a glorious business session, but one that found many hungry souls in the altar, seeking the deeper things of God. No accurate check was kept on those getting blessed at the altar, but we feel a bit of safety in saying that a goodly number obtained from the Lord blessings and experiences that will be of benefit

to them in the future.

A number of messages were delivered by ministers on the district, and our state overseer, H. L. Whittington. Each of these was blessed of the Lord by His anointing and not one minister seemed to have any difficulty in preaching. Splendid musical selections, both instrumental and vocal, were the source of much pleasure to all present.

A missionary offering of \$102.00 was obtained as well as \$110.00, for 110 Evangel subscriptions. These amounts exceed any yet obtained in the state and we feel led to thank the Lord for the faithful brethren who made this possible.—James L. Slay, Jr., convention secretary.

Marked Tree, Ark. District Convention

The Marked Tree, Ark. district convention convened at Marked Tree, March 25-27. Friday evening when the sweet songs of Zion began to ring and the Holy Ghost began to move in our midst we were glad indeed to be there. Brother Odis Smith brought the evening message.

Saturday was a gloomy, rainy day outside but the glory of the Lord was on the inside and those who braved the weather and came were well paid for their efforts, and the different ministers brought their heart-touching messages under the anointing of the Holy Ghost. After the evening service the long altar was filled to capacity with hungry hearts seeking God.

Sunday was a great day indeed. The glory of the Lord filled the place as Brother McCullar brought a heart-touching message on "A Life With God" which was just a good foundation for what followed as Brother Smith talked to us about missions. An offering was taken amounting to \$78.55 in cash and pledges. If the ministers and laity keep the sweet spirit of love and unity that was so evident at this convention, there are great things ahead for the Church of God in Arkansas.—M. C. Luallen, reporter, Forrest City, Ark.

District Convention at Anniston, Ala.

Anniston district convention joins the parade of victory in Alabama. March 11, 12 were times of victory for all who attended the sessions of the convention. The work at Anniston has taken on new life under the able leadership of Brother Colon Dunn and the spiritual tide ran high during the entire convention.

Friday evening the first service of the convention found a house full of people ready for worship and praise to the Lord. Brother Carl Richard, evangelist, who has been conducting a revival at

the host church preached the first sermon, and my, how blessed and honored the service was with His presence! A number found the Lord in this service and several received the Holy Ghost.

Saturday was the high day of the convention. Although there was much business that the brethren had to transact, this did not impede the Spirit's moving in the hearts of those present. God's Shekinah glory seemed to hover over the assemblage all day long and how we did feast on the table of good things the Lord had spread before us. A wonderful spirit of unity prevails among the brethren of this district and all were 100 per cent in their quotas and pledges.

We enjoyed several good messages by the district brethren and had one of the most wonderful deluges of glory that I most ever experienced. Wave after wave of glory billowed over the congregation and the afternoon session like to have never closed.

Saturday night the final session of the convention was not unlike the others. H. L. Whittington, our dear overseer, delivered a wonderful message that seemed as a dessert after some festive meal. In this, the final session, \$100.00 was raised for missions and thirty-four Evangel subscriptions obtained.

'Twould not be right to close without mentioning the good music rendered during the convention. Brother Owl Denson was with us for a while and led a song or two. Then too, we had quartets from Jacksonville, Adamsville and Pratt City, in addition to instrumentalists from Alabama City and elsewhere.—James L. Slay, Jr., convention secretary.

Meadville, Miss. Dist. Conv'n.

The Meadville, Miss. district convention was held at McCall church, March 25-27. We had a wonderful convention. From the first song you could feel the presence of God. It seemed God smiled on us all during the convention. After the welcome address and responses Sister Mooneyham, the president of the L. W. W. B., had some good reports. This is a wonderful work and is needed in many churches. Sister Mooneyham then brought a message.

Saturday afternoon all met for questions and answers. Then at the evening service the house was packed. The Blackwood quartet rendered wonderful singing. Brother Doyle Blackwood had charge of the service. The presidents of the Y. P. E.'s on the districts gave reports of their work. Brother Blackwood then gave a talk on the Y. P. E. followed by a message by our esteemed state overseer.

Sunday morning Brother Godwin spoke for a few minutes on the Sunday School, followed by a message by Brother Julius

Hammock. Brother Godwin then brought a message and closed with a mission march which amounted to \$50.00. Dinner was then spread. In the afternoon we had reports of the churches and the district was one hundred per cent on the five per cent mission quota, ten cents for aged ministers' fund and the Evangel. We thank God for this. Sister Godwin said she had been going to conventions for the past twelve years and this was the best one she had been in.—George Tingle.

Dear readers, our district convention convened at the Church of God here at Winchester, Ky., March 18-20. The Lord surely blessed. It seemed that everyone enjoyed himself fine.

Brother T. M. McClendon, state overseer, was in charge. We had special music and singing by the Dunn sisters of Ravenna, also special music and singing by Ernest Martin, the Roger brothers and Nettie Hall. A welcome address by the pastor, Carl A. Stanley, was given with response by Brother Lewis Lairson of Clay City, Ky. We had preaching by Brother Holman of Crescent Springs, Brother Lewis Lairson, Brother C. M. Dunn of Ravenna, and advice to the ministers by Brother T. M. McClendon, overseer.

Reports of the work by the clerks were given. A mission call and offering was taken by the state overseer.—Miss Essie Abner, clerk of convention, 71 Hill St., Winchester, Ky.

Illinois State Convention

The greatest state convention in the history of the Church of God in Illinois convened at Eldorado March 17-20. The presence of the Lord was in every service and during each sermon we were made to rejoice and to weep because of God's wonderful anointing power. The welcome address was given by Brother G. C. Dunn, pastor, Eldorado, and responses were by W. T. Thomas, Clinton; J. Ganz, Harrisburg; Arthur Bixler, Dalton, Ga.; A. G. Phillips, Olney. The messages were delivered by Brother C. G. Carder of Urbana, Brother U. Hopkins, Sister Barbara King, Brother G. W. Messer, Brother R. P. Johnson, Brother Stanley Joplin, and Brother J. L. Goins, overseer of Iowa.

The Y. P. E. program Friday evening was in charge of the Eldorado Y. P. E., with talks by Evelyn Scogin, former state Y. P. E. superintendent, and Brother B. Newton. A very impressive play was given by the Eldorado young people. Saturday evening the Y. P. E. program was in charge of the E. St. Louis Y. P. E. Brother Theron Forrester, state Y. P. E. superintendent, had good programs arranged and every Y. P. E. service was a

great success. Brother Worley, Missouri state Y. P. E. superintendent, made a short talk, also Brother Lonzo of Maplewood, Sister Louise Vetto of E. St. Louis, and Brother Edwin Woodin of E. Alton. Sunday evening Y. P. E. service was composed of musical numbers. A talk was given by Brother Rolen Dunn.

Brother Bruce Bachman of Iowa and others rendered special music. Brother P. F. Fritz led a real, old-time, popcorn testimony service Friday night. Saturday morning opportunity was given for membership and Brother Platz, a minister from Iowa, united with the church. Saturday night service was given to missions. Brother R. P. Johnson made a talk on same and an offering of \$356.32 was taken—\$273.32 cash and \$83.00 pledged.

On Sunday morning Brother Theron Forrester, state Sunday School superintendent, and Brother Zeno Douglas made inspiring Sunday School talks. Brother W. R. Anderson talked on the Evangel and subscriptions were taken. Brother R. P. Johnson talked on the orphans and an offering of \$31.20 was taken for this worthy cause.

Sunday afternoon the districts were reported by the district pastors. The Sunday evening service was evangelistic, Brother Johnson bringing the message which was followed by an altar service.

Everyone attending said this was the best convention, without a doubt, Illinois has ever known.—Evelyn Scogin and Irene Newton, convention clerks.

NOTICES

We will have all-day fellowship and home coming day for the Paris, Tex. district at the Lannich church April 17. Bring a well-filled basket. All are invited to come.—L. C. Pennington, pastor.

The Overton, Tex. district convention will convene at the Selman City church, April 22-24. All are invited. We expect to keep a revival going all summer some place here in this great oil field. If God leads you to help us, write me.—E. M. Smith, district overseer, Rt. 1, Box 35, Overton, Tex.

REQUESTS

Please pray for me to be saved. Also pray that my wife and I will be healed.—H. L. Baines, 12 W. Elm St., Rocky Mount, N. C.

Dear saints, we appreciate your prayers for Sister Lundsford. The Lord healed her. Continue to pray that she will gain her strength and that her faith will be increased. Also pray for my unsaved companion and many loved ones to be saved before it is too late.—Mrs. A. J. Davis, Box 574, Frostproof, Fla.

REVIVALS

LAWTEY, Fla.—On March 20 we closed a four weeks' revival at the Saxton Church of God, with Evangelist Alberta Wiggins doing the preaching which is plain and without fear or favor. Though sick with the flu, one week in bed, she never missed a night preaching for us and was as earnest when there were only a few as when the house and yard were full. Numbers were healed of various diseases and ailments. One sister had been suffering for sometime with a bad rupture and another was totally deaf in one ear and was made to hear one speak in a low tone of voice.

At the close of the revival we had all-day service, dinner spread, the Lord's supper, feet washing and baptismal service. Twenty-one were saved, thirteen sanctified, eleven filled with the Holy Ghost, nine baptized in water and five added to the church, making a total of eleven added to the church since we came here as pastor. The church here has been greatly benefited by Sister Wiggins' coming. In fact, we feel honored of the Lord to have her with us. We thank the Lord for our good and esteemed state overseer, Brother E. M. Ellis, also our district pastor, Brother J. T. Roberts, both of whom we appreciate very much, then the Evangel and Florida State News.—Chas. H. Shaw, pastor.

MAN, W. Va.—We are in a revival at Wilbur, W. Va., a new place for the Church of God. Please pray for God to continue to bless. The altar is crowded every night with hungry seekers. Our prayer time is set at from 9:00 to 9:30 a. m. and from 3:00 to 3:30 p. m., so all who will, please join us in prayer for the salvation of souls.

We just closed a revival at Tamcliff, W. Va., another new place. There were seven saved, seven sanctified, one baptized with the Holy Ghost and God met with us in a great way in each service. Please pray for us that God will continue to bless our efforts. We will have a Church of God at Wilbur at the close of this revival.—Lake Erie Pahl and Rinda Ramey, evangelists.

N. WOODVILLE, Mich.—Dear saints, the work here is growing and God is blessing. The last week in December we started a revival and closed March 13. Brother Moss was in charge but other preachers took part in the meetings. This was one of the best revivals ever held in this church. There were about twenty saved, some sanctified, eight or more filled with the Holy Ghost and a number added to the church. The

Y. P. E. was reorganized with a goodly number and God is blessing them; the power is falling and souls are shouting and praising God and some seekers praying through. Pray for the work here that God will continue to bless. Also remember our pastor, Brother Cross, who has been so faithful and whose health has been bad for some time.—Armeline N. Cousineau.

LATEXO, Tex.—We had a wonderful revival at Latexo, Tex. I praise the Lord for it all. Brother Allie Woodard was in charge. The Lord came down in great power and victory and baptized three with the Holy Ghost and fire. The revival lasted only five nights. Some said the church was dead, but praise the Lord, it is on fire for the Lord. Ten were in the altar last night. The saints are more encouraged and determined than ever before. We had fifty-eight at Sunday School Sunday. We had a wonderful time last Sunday. Brother E. E. Starr of Elkhart came down and was with us although we didn't get to have any preaching. The Lord blessed in such a wonderful way. The Lord took charge. Brother Woodard gave an altar call and the altar was filled with people calling on God. We have much to praise the Lord for. Pray for the work here that God will continue to bless and fill hungry hearts.—Mrs. Mary E. Poe.

WAKE FOREST, N. C.—I praise God for our wonderful revival conducted by Brother Joseph Leonard from Henderson and Brother Austin Hewett, our pastor. God blessed in a great way and twenty-five were saved, twenty-five sanctified, twelve filled with the Holy Ghost and twenty-two added to the church. The good part of it is, God is still blessing. Pray for us here. We don't feel we have much more time to work for Him and we want souls saved.

I also have a special request and I know that God can answer prayer. Don't forget it and pray for us all that we might live true and help others. Pray for me that I'll be just as God will have me be.—Pauline Weaver.

HAZELWOOD, N. C.—With the cooperation of the church, we have ceiled and floored the building, bought a piano, taken in six new members and haven't lost any.

Our revival which began March 21 and closed April 3, conducted by Brother Ray Collins, was a great success. Fourteen were saved, five sanctified, one filled with the Holy Ghost. Our house is not large enough to seat the crowds. People stand on the outside and in the windows trying to hear the Word of the Lord. Brother Beney Nabors came by on his way from the Bible School in Cleve-

land and rendered some spiritual accord-ion music which was enjoyed by all who were present. Brother Collins is a real evangelist and anyone wanting a revival will do well to secure his services.—J. C. Farmer, Box 43.

TERRE HAUTE, Ind.—We have just closed a revival at 2212 S. 3rd St., Terre Haute, Ind. with great success. A church was set in order with twenty-four members. The writer started the meeting, preached ten nights, got sick and had to quit. Floyd Stanifer continued the revival, assisted by Fred Puckett. Frank Standifer and workers from the near-by churches and many Pentecostal folks in the city attended the revival and worked faithfully. Some of them united with the Church of God and others are considering the Church. We have a fine location and prospects are good for a large church. Also, some Methodist folks got the baptism in the revival and united with the church. Pray for our success in Indiana.—C. H. Standifer, state overseer.

HOBART, Okla.—We just closed a two weeks' revival at Hobart Church of God. The Lord surely did bless, we had a wonderful time in the Lord. The old-time power has been falling and people are shouting, dancing and talking in tongues. Three were reclaimed, one sanctified and one filled with the Holy Ghost. The church is encouraged and many have a deeper determination to go on. Brother Johnnie Moore conducted the revival; he gave out wonderful messages. Pray for us that our church will go over the top for Jesus. The writer is serving as pastor at the present.—Mrs. Lucy Dial, 829 S. Main.

SCALY, N. C.—The Lord has done great things for us, whereof we are glad. Our revival closed with thirty-five saved, twenty-two sanctified, and eleven filled with the Holy Ghost. Brother Fred Allen was in charge. We have the Y. P. E. started, with good attendance. We are also living in the new parsonage. There are good honest-hearted people here. Everyone please pray for us to hold out faithful until Jesus comes or calls. I have an unspoken request which I want you to remember in prayer.—Sister Fred Allen.

We have just closed a four weeks' meeting here in Aline, Ga. We found this place one of the hardest places against the Bible I have ever seen but that doesn't keep it from being the Bible. There were about five saved and one young girl got back to the Lord. Pray for us that we will be overcomers.—Mrs. J. A. Hipps, Cobbtown, Ga.

(Continued on page 14)

Obituaries

BRANCUM

Sister Vica Brancum, of Fox, Ark., passed away March 30, 1938; age fifty-eight years. She died in the faith. I preached the first sermon in this woman's house when I started in the ministry twenty-two years ago. The writer conducted the funeral.—E. B. Moffitt, Mountain View, Ark.

HORINE

Brother Robert Horine, Sr. of Fairdale, Ky. was born May 1, 1865 and departed this life March 7, 1938. The funeral was conducted by his pastor, Chas. E. Lockard, at the Mitchell Hill church of which he was a member and his body was laid to rest in the Ferguson cemetery.—Chas. E. Lockard.

VAN CLEAVE

Sister Carrie Colvin Van Cleave of Vine Grove, Ky., was born Aug. 18, 1865 and departed this life Feb. 4, 1938. She was a member of the Church of God at Stithton, Ky. Funeral services were conducted at the residence by the writer and interment was made in the family burial place near the home.—Her pastor, Chas E. Lockard.

HOLDEN

We miss Brother Noah Holden who passed from this life March 27, 1938. He had the Holy Ghost and was a member of the Church of God at Marion, S. C. He left this world shouting and praising God.—J. Bruce McLendon, pastor, Marion, S. C.

HANVEY and MOORE

Sister Susan Hanvey departed this life March 21, 1938 at the age of seventy-two years. She was faithful to the end. Funeral services were conducted by Brothers A. V. Beabe and J. C. Green and interment was made in the Oakway Wesley Methodist church cemetery, Seneca, S. C. This was a double funeral. Brother and Sister Troy Moore's baby boy just eight months old of Sandy Springs, S. C. passed away and his funeral was preached at the same time. He was laid to rest in the same cemetery.—J. C. Green, Seneca, S. C.

HORNE

Mrs. Beckie Horne, our dear mother, was called away Dec. 29, 1937. She was fifty-nine years and seven months old. She was a member of the Church of God and had the Holy Ghost. The funeral was conducted by Brother Ray Clemons and her body laid to rest in the Satilla, Fla. cemetery. Pray for my unsaved brothers, sisters and husband and pray

that I will live the life.—Mrs. Walter Smith, Rt. 3, Box 155, Hazlehurst, Ga.

BALLARD

The Lord visited the home of Mrs. A. J. Ballard and claimed her loving husband, J. J. Ballard, Dec. 18, 1937. He was eighty-one years of age and a member of the Missionary Baptist church.—Mrs. A. J. Ballard, Rt. 1, Warrior, Ala.

HALL

On March 9, 1938 Brother S. B. Hall of Troy, Tenn. departed this life. He was past eighty-eight years of age. He was sanctified and trusted the Lord with his body, although he was not a member of the Church of God, yet he attended the Church of God services.—One who loved him, B. H. Smith, Rt. 1, Selmer, Tenn.

WILFORD

Mattie Mae Wilford, daughter of Mr. and Mrs. S. J. Mullins, departed this life March 30, 1938 to be with Jesus. She was sixteen years, ten months and three days old.—Mr. and Mrs. S. J. Mullins, Arjay, Ky.

CARD OF THANKS

We take this means of expressing our appreciation and thanks to our friends for their kindness and labor of love during the illness and death of our beloved daughter.—Mr. and Mrs. S. J. Mullins, Arjay, Ky.

GILBERT

The death angel visited the home of Mr. and Mrs. Charlie Gilbert March 20, 1938 and carried their little darling, Frances, home to be with Jesus. She was five years and six months old. The funeral was held in the Lake City, Fla. Church of God and her body laid to rest in the Oak Lawn cemetery.—A friend who loved her, Mrs. Hester Sistrunk, Lake City, Fla.

DODD

The death angel visited our home Nov. 11, 1937 taking our dear father, Brother Clyde Dodd, away. He was forty-eight years of age. He had been a minister (evangelist) in the Church of God for twenty years. About a week before he died he was held up in bed and preached about twenty minutes. The funeral was conducted by Brothers Z. D. Simpson and Ernest Dilbeck.

It is with grateful hearts that we thank everyone who participated in the service and ask all our friends to pray for us.—His daughter, Mrs. Claudia Suggs, Kimberly, Ala.

HATFIELD

On March 19, 1938 the Lord called for His own Lane Hatfield. She had the Holy Ghost when she died. She was born 1875. The funeral service was con-

ducted by W. A. Shubird and she was laid to rest in the Dance cemetery.—One who loved her, Dollie Shubird, Lewis Chapel, Tenn.

CRISCO

On April 3, 1938 the Lord called little Margert Lee Crisco, age eight years, one month and twenty-seven days. The funeral was conducted by her pastor, Brother U. D. Tidwell, and her body laid to rest in the Unity cemetery.—One who loved her, Flora Aycock, Rt. 1, Kannapolis, N. C.

WELCH

Hughey Patrick Welch was born July 4, 1894 and died at his home in Somerset, Pa., March 26, 1938. Funeral services were conducted by Brother H. O. Harris, pastor. Mr. Welch had been connected with the Church of God ever since Brother H. W. Poteat first came to Somerset and set the church in order. The entire bereaved family have the sympathy of the church and community.—One who loved the family.

RAGAN

On March 20, 1938 little Baxter Ragan, son of John and Maggie Ragan, departed this life at the age of nine years, three months and eight days. Funeral services were conducted by the pastor, Brother Ben Woodring, at the Weyanoke Church of God and interment was made in the Woodlawn cemetery. The entire bereaved family have the sympathy of this community.—C. J. Norris, clerk, Matoaka, W. Va.

MANLEY

Sister Ethel Manley, wife of Brother Dewitt Manley, died March 27, 1938 at the age of twenty-seven. She had the Holy Ghost and was a member of the Church of God. The funeral was conducted by Brother Banks Allen and her body laid to rest in the Eldorado cemetery.—Ones who loved her dearly, her sister-in-law, Lilla Johnson, and a friend, Flora Pitts, Fender, Ga.

HURST

Sister Almata Hurst died Jan. 26, 1938 at the age of forty-six years. The funeral service was conducted by the writer and her body laid to rest in the Spring Creek cemetery. She was a faithful member of the Church of God at Kentwood, La.—Her pastor, F. M. Fitzgerald, Kentwood, La.

HOLLARS

Little Ruby Lee Hollars of Jellico, Tenn. was born Sept. 1, 1936 and died Feb. 21, 1938, age one year, five months and twenty days. She was the daughter of Brother and Sister G. M. Hollars of Jellico, Tenn.—Fannie S. Foshee, Jellico, Tenn.

Requests

Pray for me that I will always be humble. Pray that God will give us a good revival and many souls will be saved. I also have an unspoken request. Pray that God will undertake. Pray for me and mine.—Mrs. D. M. Griffin, Iron City, Ga.

I have a friend who is only nineteen years old who has had a stroke of paralysis. Please pray a special prayer for him. He is a sinner and needs God. Also pray for his father and mother, they are in sin.—Jesse Mitchell, Rt. 2, Verbena, Ala.

Please pray for my lost loved ones. I am only fourteen years old and would like to get some encouraging words from someone. Pray a special prayer for my grandmother, she has been sick in bed for six months.—Miss Grace Griffin, Rt. 1, Iron City, Ga.

Please pray for me and my little girl to be healed. The Lord knows the condition of our bodies. Also pray for the healing of my husband, he is trusting the Lord too. Pray for us to be true Christians.—Mrs. Owen Royals, 440 5th St., N. W., Atlanta, Ga.

Please have special prayer for me, I have been sick about three months. The Lord touched my body but I am not completely healed. Write me if any of you feel led.—Lee A. Swinford, Rt. 2, Hazel Green, Ala.

About two months ago my mother took something like the flu but we and the good, faithful saints kept holding on to God in faith and He spared her to be with us, for which we truly thank the Lord. She is somewhat weak yet but we are expecting God to give her strength back. Please remember mother and me in your prayers. — Mrs. Marry Turner, Parrish, Fla.

Dear saints, we have had so many trials and heartaches lately. We have just given up our loving daughter. I have an unsaved boy and some brothers and sisters; please pray for them to be saved. I have bad health and have a boy fourteen years old who has a bad heart. Pray lots for him and me. Also pray for our church and Sunday School. Pray that my husband will overcome the tobacco habit.—Mrs. Ray Morgan, Rt. 4, Box 5, Hayesville, N. C.

Dear saints, our church was too small so we started a new one. Please remember us in prayer that we might go over the top for Jesus. Pray that I will get closer to the Lord. Also remember this little

place when you pray, we need a revival here. My husband is a sinner, pray that he will do what the Lord wants him to and pray that my mother will be healed, she is trusting the Lord. Clay City needs your prayers that souls might be saved.—Mrs. Anna Mae Baker, Waltersville, Ky.

Dear saints, please pray for my foot as it is in a very bad condition.—Mrs. F. E. Worrel, Chapman, Ala.

Please pray for our little five-year-old boy, he has a broken leg. It is getting along very well but he has cold. Pray for the Lord to heal him it is His will. Brother and Sister L. H. Griffis, pray for our boy and write us.—Mr. and Mrs. G. E. King, Gen. Del., Winter Haven, Fla.

I have a special request for prayer. My girl has backslidden. Pray that she will get back to the Lord, also pray for a girl she runs with, they need Jesus. I have some trials to go through with lately, they seem more than I can bear. Pray for my family that we will all be ready when Jesus comes. If anyone feels led, please fast and pray for these two girls.—Mrs. S. B. Merritt, Ferndale, Fla.

Dear saints, pray that I will give up a habit and be what God would have me be. Pray that I will receive the Holy Ghost. Please pray for all my loved ones that are in sin to be saved. Pray for the Church of God here and for the little flock.—Mrs. R. L. Miller, Warrenton, N. C.

Please pray that I will do the will of the Lord and there will be a way provided for me to work for Him like I want to. All of my children belong to the Church but two have lost interest, pray that God will touch their hearts and they will get victory. Pray that I will be a leader for my children and for lost souls. Please pray for our pastor, Guy Bowers, and his wife, they are having a hard time. Pray for a revival at this place.—Laura Frazier, Franklin, N. C.

Please pray that God will undertake for me as I worry so much about this burden. I do not know just what to do. Pray earnestly for me.—Gussie Miller, Rt. 1, Amonate, Va.

I thank the Lord for healing my foot and leg. Pray for me that I will receive the Holy Ghost.—M. C. Hyden, Box 56, Benham, Ky.

Dear saints, please pray for us, we feel called to work for the Lord. Pray that the Lord will provide for us and make us a blessing.—Sisters Mary J. Musgrove, Iona B. Capron, M. A. Arthur, Ethel M. Capron, and Dimple Capron, Kew Turks Island, B. W. I.

Please pray for the healing of my body. I have a bad kidney and bladder trouble. If anyone feels led to anoint a handkerchief and send to me, I will surely appreciate it.—Mrs. Esther McPeak, Eckman, W. Va.

Please pray for me that I will get closer to the Lord. Also pray for my husband who is in sin that he will be saved before it is too late. Pray that my home will become a home of prayer.—Mrs. Bettie D. Chalk, 303 Court St., Jackson, Miss.

Dear saints, please pray for our revival at Bismarck, N. D. which started April 10 with Brother C. W. Hilemon doing the preaching. Pray that many will find salvation and be built up in the holy faith.—Mrs. L. Ellison, 813 Thayer Ave., Bismarck, N. Dak.

Please pray for our church here that God will send us a revival. Pray that God will lay this city on someone's heart.—Paradine Mee, 506 E. Douglas St., Ft. Wayne, Ind.

Please pray for a friend of mine. Her address is Eunice Freeman, 811 A. Market Ave., E. St. Louis, Ill. She would be glad to receive letters from anyone. She has been sick for a long time and in bed nearly a year. She has T. B. and several other things. Also pray for me.—Rosa Wells, 1624 Parson Ave., E. St. Louis, Ill.

Please pray that God will heal my body. I am a young boy and have been sick a long time. I am not saved so pray that I will be healed and saved. I know the Lord can heal.—A friend, Denis Hamilton, Prichard, Ala.

Please pray for G. W. Messer, our pastor, and his wife. They were in a car wreck and got hurt. If you feel led, fast and pray. Also pray for Brother and Sister Marks who were in the same wreck.—Rosa Wells, 1624 Parson Ave., E. St. Louis, Ill.

Please pray for W. H. Tinkle of Okemah, Okla. who is in a bad condition. He is seventy-three years old and wants to get saved and come to the Arkansas state convention in May. Also pray for my wife's eyes.—E. B. Moffitt, Mountain View, Ark.

Please pray that I will receive the Holy Ghost; pray for the meeting here and the Y. P. E. that souls will come to the Lord.—Cecil N. Moses, 70 Baltimore Ave., Schoolfield, Va.

Please pray for my little girl that she will be healed. Her teeth and throat are giving her lots of trouble. I believe the Lord can heal her.—Mrs. Anell Carter, Blackshear, Ga.

We are in the midst of a great revival with Brother P. W. Myers doing the preaching. We ask an interest in your prayers for this revival.—W. A. Walker, pastor, Morristown, Tenn.

We are in one of the greatest revivals that has been at Townsend for many years. Pray for us.—D. A. Biggs, pastor, Townsend, Tenn.

Please pray for the revival that is in progress at the Church of God at North Flint, Mich. God has been blessing. Pray that many souls will be brought in and pray for my father that he will get saved, also pray that my wife's father will get saved.—W. M. Barnard, pastor, 622 Stewart St., Flint, Mich.

Please pray a special prayer for I have been sick several weeks with heart dropsy. If God doesn't undertake, I can't be here long.—Mrs. J. H. Lee, Juniper, Ga.

Dear saints, please pray for me that I will hold out a little while longer and be humble and true until my Lord comes or calls for me. I am sixty-seven years old.—Mrs. A. J. Ballard, Rt. 1, Warrior, Ala.

Please pray a special prayer for the healing of my body. I am afflicted with asthma and am depending entirely on God to heal. I am a minister of the gospel. Also pray for our baby, she has a skin infection.—Odell Hobbs, Colquitt, Ga.

Please pray for my daughter who has been an invalid for sixteen years. She can't move herself in any way. I desire that you find me an invalid chair for her—one that will recline and one I can push myself so I can take her out to church. We have a Church of God here. If you can please find one for me, write and let me know and send the address of the one who has it. I would like to have it by the 23rd of this month (April) as our convention convenes then and I wish to take her with me.—Mrs. Sarah Spivey, Crab Orchard, Ky.

Please pray for God's will to be done at Negro Creek church and for God to send an old-time revival. Pray for me and my husband to do the Lord's will. Pray for the church to get more power with the Lord.—Bertha Hampton, Star Rt. 2, Brodhead, Ky.

Dear Brother and Sister H. L. Marcum, our state overseer and wife, were in a automobile collision on April 1. Sister Marcum got one arm broken and got bruised badly. Brother Marcum received some fractured bones, and his body was lacerated and bruised badly. We request prayer for God to bless and heal

them and that Brother Marcum can soon be on the field again.—J. L. Underwood, Missouri.

Dear saints, I understand that Brother Waldon Asher is coming here the last of April to hold a revival, so please pray that the Lord will bless and save many souls in this community. Pray for my husband that the Lord will sanctify him and baptize him with the Holy Ghost. Pray for our Sunday School and pastor. I also have some unspoken requests, the Lord knows all about them.—Mrs. Eva Hampton, R. R. 2, Brodhead, Ky.

Please pray for me to be saved and my children to be healed. Also pray for my mother to be healed, she trusts the Lord for her healing.—Mrs. Isabel Mills, Winnsboro, S. C.

Please pray that God will heal my husband. Pray that I will get to go to the Assembly this year, I have never been. Pray much for my husband, little daughter and me that we will stand true.—Minnie Phillips, Rt. 2, Sharon, S. C.

Dear saints, please pray a special prayer for my baby. It has a trouble in its head and stomach trouble. Also pray for me and my husband, we are both afflicted in our bodies. Pray for our faith to be increased. Please pray until you get victory.—Mrs. L. S. Johnson, Rt. 1, Alma, Ga.

Please pray for my dear father and brother to be healed. My father has cancer and my brother has epileptic fits. Both are in a dangerous condition. Pray earnestly for their healing.—Mrs. Lillie Edmonson, Rt. 2, Albertville, Ala.

Dear saints, since God has called me into the ministry I need your prayers. Pray that God will anoint me for service and that He will bless and make me a soul winner and His name be glorified and uplifted, also that He will anoint me and heal my body. God has given me some wonderful revivals since the Assembly, for which I praise Him.—A brother in Christ, Moses Smith, Bishop, W. Va.

Dear saints, I haven't been able to preach for some time. I have been to one service this month (March), but I can't do much. My health is so bad. Please pray for me to be healed.—Your brother, P. W. Hackney, Rt. 2, Blountsville, Ala.

Saints everywhere, please pray for me, I have been afflicted about sixteen years and I have decided to trust the Lord. I know He is able.—Sarah Jane Floyd, Selmer, Tenn.

Dear saints, about a month ago I was so sick it seemed I was going on to glory

but they held on to God for me. I still feel the same trouble. Please pray for my healing. We are building a new church over here at Selmer, Tenn. so pray that God will supply our needs.—Mrs. B. H. Smith, Rt. 1, Selmer, Tenn.

Please pray for our son, Edward Emerson Warix, who is in the Western State Hospital for the insane. Pray that God will heal his body and save his soul. Brothers A. V. Beaubé and L. G. Rouse, please pray for him.—Mr. and Mrs. Sam Warix, Union City, Tenn.

Dear Christians, please pray for the healing of my body. I have high blood pressure, heart trouble and something wrong with my heart.—Mrs. D. W. Parker, Robbinsville, N. C.

Dear friends, please pray for the healing of my body. I don't know what the trouble is but God does. I suffer terribly at times. Also pray that we will be full overcomers for Jesus. Pray for my people who are in sin.—Bessie Holland, Robbinsville, N. C.

Please pray for my husband to get the Holy Ghost, also pray for my unsaved boy and my home. Pray a special prayer for one of my neighbors who has T. B. in the last stage and is unsaved. Brother Rouse, please pray for her. Pray for me to always be humble.—Mrs. Mable Williams, Rt. 5, Box 139, Sulphur Springs, Tex.

State Conventions

May 9-15—Florida (Colored Assembly), Jacksonville, Fla.
 May 5-8—Indiana.
 May 12-15—Iowa.
 May 16-20—Ohio.
 May 19-22—Missouri.
 May 26-29—North Carolina.
 June 23-26—Arkansas.
 June 2-5—South Carolina.
 June 2-5—Western Maryland and District of Columbia, Baltimore, Md.
 June 9-12—Virginia.
 June 9-12—Florida.
 June 16-19—Mississippi.
 June 16-19—West Virginia.
 June 18-26—Michigan, Lake Odessa.
 June 28-July 4—North Dakota.
 July 1-3—Tennessee, Knoxville.
 July 7-10—New Mexico.
 July 7-10—Maryland.
 July 14-17—Oklahoma.
 July 14-17—Georgia.
 July 21-24—Kansas.
 July 21-24—Alabama.
 July 28-31—Texas.
 July 28-31—Kentucky.
 August 4-7—Pennsylvania.
 August 4-7—Louisiana.
 August 11-14—Maine.

Reports

Mission Receipts

FOR QUARTER ENDING MAR. 31

Alabama	\$ 792.41
Arkansas	16.52
Arizona	134.06
California	160.66
Colorado	.52
Delaware	4.02
Florida	1,009.32
Georgia	150.99
Idaho	.43
Indiana	31.06
Illinois	131.10
Iowa	2.97
Kansas	7.26
Kentucky	151.89
Louisiana	32.38
Maine	3.91
Maryland	112.44
Michigan	43.47
Mississippi	120.78
Missouri	62.92
Massachusetts	.99
Minnesota	2.47
Montana	6.02
North Carolina	322.98
North Dakota	12.16
New Hampshire	5.00
New Mexico	40.65
New York	1.00
Nebraska	.32
Ohio	124.78
Oklahoma	15.02
Oregon	10.67
Pennsylvania	95.17
South Carolina	432.69
South Dakota	49.36
Tennessee	284.23
Texas	178.13
Virginia	50.17
West Virginia	302.69
Washington	29.66
Colored Work	3.58

Orphanage Receipts

FOR FIRST QUARTER, 1938

Alabama	\$220.78
Arkansas	26.64
Arizona	8.60
California	44.41
Delaware	5.10
Florida	362.50
Georgia	116.10
Idaho	1.76
Iowa	15.31
Illinois	134.56
Indiana	37.60
Kansas	31.13
Kentucky	161.95
Louisiana	24.11
Maine	30.83
Massachusetts	.57

Maryland	65.21
Michigan	102.31
Foreign	2.89
New Mexico	17.82
Montana	12.57
Missouri	68.99
Mississippi	38.60
Minnesota	4.78
Nebraska	.52
New Hampshire	2.72
New York	1.00
North Carolina	407.94
North Dakota	34.99
Ohio	264.27
Oklahoma	41.63
Oregon	21.67
Pennsylvania	179.83
South Carolina	371.95
South Dakota	18.07
Tennessee	313.30
Texas	132.71
Virginia	86.12
West Virginia	199.38
Wyoming	3.35
Washington	6.06
Miscellaneous Receipts	218.04

Miscellaneous

ARKANSAS

E. C. Page, Step Rock—3 play suits, 1 quilt, 1 towel.

FLORIDA

303 S. W. 9th St., Ft. Lauderdale—1 quilt, 7 dresses, 1 pr. shoes, 1 slip, 2 sun-suits, 2 prs. bloomers, 1 boy's play suit.

GEORGIA

Orion L. Alewine—1 quilt, 6 towels, 1 sheet, 4 wash cloths.

IDAHO

Dorcas Sewing Class, Winchester—1 quilt. Worn goods: 1 baby coat, 1 shirt, 1 pr. pants, 1 cap, 1 pr. coveralls, 1 legging suit, 3 baby shirts, 1 pr. baby creepers, 1 pr. anklets.

NEW MEXICO

Church of God and friends, Carlsbad—3 wash cloths, 6 towels, 7 yds. muslin, 2 prs. hose, 2 prs. underwear, 1 pr. pillow cases, 2 yds. print.

NORTH CAROLINA

Oma Woodward, Alarka—1 dress, 2 prs. hose, 1 towel, 6 bars soap, 3 hdkfs., 1 set baby pillow cases, 1 baby shirt, 1 baby slip, 1 baby dress, 1 baby jacket, 1 baby cap, 1 pr. baby hose.

SOUTH CAROLINA

Sunday School, Greenville—1 towel, 1 wash cloth, 1 blanket.

Sunday School Class, No. 12, Greenville—1 blanket.

Willing Workers Band, Slater—2 quilts.

SOUTH DAKOTA

Lars Opheim, Selby—1 blanket.

VIRGINIA

Mr. and Mrs. E. Ray Kirk, Berton—

1 doz. wash cloths, 1 pr. overalls, 1 pr. hose.

UNKNOWN

Name and address not understood—2 sheets.

REVIVALS

(Continued from page 10)

OPELIKA, Ala.—We have just closed a revival here at Opelika with our district pastor, Brother A. W. Mills, in charge, assisted by Brother C. E. Dobbs. We have had a wonderful success in our meeting. The Lord wonderfully blessed. Four were saved, four sanctified and two filled with the Holy Ghost and four received into the church. We ask the prayers of all the saints for this church.—W. G. Prophitt, 19 1st Ave.

MARION, S. C.—We dearly appreciate what the Lord has done for us here in Marion. We have just closed a revival in which, according to their testimonies, fifty-six were saved, thirty-two sanctified and twenty wonderfully baptized with the Holy Ghost. Praise the Lord! Bro. Jeff M. Dale of Canton, Ga. did the preaching and we appreciate his following the call of the Lord this way. The church has mounted from a membership of twelve to thirty-six. Praise God for His wonderful blessings.—J. Bruce Mc-Lendon, pastor.

N. TAZEWEEL, Va.—We truly praise God for the good revival He gave us at Dunford Town. The people from neighboring towns were surely a help to us. Brother A. J. Cox did the preaching and he really preached some soul-stirring messages. Brothers Daniel and Moses Smith and Brother and Sister Gary made the music which was enjoyed. Twenty-eight were saved, eleven sanctified, twelve filled with the Holy Ghost and seventeen added to the church. We cannot praise God enough for what He has done for us. We were in need of a revival. The church as a whole seemed to be dead spiritually, but, thank God, He has given us a new touch of fire and we can shout the victory again. Please pray for us that our church may grow and that we will be able to build soon.—Helen Hagy.

Just a note of praise for the way God is blessing His works here. We have just closed a revival at Harmon Lick, Ky. church with Brother A. L. Murphy of Ohio doing the preaching. Some were saved, some sanctified and three added to the church. I also praise the Lord for the way the work is going at Berea. Berea is a little church which hasn't been set in order but a short time. We have a new church building in which there will be services Easter Sunday.—Preston Lewis, pastor.

MISSION PAGE

(Continued from page 6)

the Canadian—Church, but as we have been led out to believe in Pentecost with speaking in tongues, and also the second coming of our Lord, which doctrines are not taught with the group to which we are now attached, we have felt for some time that we should get in touch with your work. I speak, read and write Arabic and am deeply interested in seeing the Arabic-speaking people of the Mediterranean as Egypt, Palestine, Transjordan and Syria, reached for God. Would you be so kind as to give us information concerning your movement, its extent at home and abroad, beliefs, etc. Hoping to hear from you and wishing you every success and the Lord's richest blessing, I remain yours in His glad service.—Superintendent.

Aloha From Hawaii

HONOLULU, T. H.—To the many readers of the Evangel, we are glad to report victory and that God is still blessing and saving souls and filling believers with the Holy Ghost.

In one of the churches where we are preaching Brother and Sister Auld pastor. They are now in their new church and have a prayer tower and are praying twenty-four hours a day, and ten have received the Holy Ghost this month. This church is being greatly revived. It looks like old-time Pentecost.

Since the first of the year thirty-two have been saved and twenty-four baptized in water. Please pray for us that God will continue to use us for His glory.—Mr. and Mrs. Fred R. Litton, 1038 Aapai St.

NOTICES

(Continued from page 2)

The McVeigh, Ky. district convention will convene at the McVeigh Church of God, McVeigh, Ky., May 13-15, inc. An invitation is extended to all churches everywhere to come and enjoy this great feast. To the churches on the district, we have our church program over all but the state tabernacle assessment, so let's put that over one hundred per cent by the convention. To the pastors, evangelists and members, I thank you for your good co-operation, and especially do we thank the good saints of West Virginia for coming over and helping us. We want you to come over and enjoy this feast with us. Churches, remember we are giving a nice Bible to the pastor of the church that brings the largest mission offering to this convention. Let's also remember our state overseer with a good offering.—W. B. Webb, district pastor, Box 105, Pinsonfork, Ky.

The Joplin, Mo. district convention

will convene at the Church of God, three miles south of Brighton, Mo., April 15-17, beginning Friday night at 7:30 p. m. Brother H. L. Marcum, state overseer, will be in charge. We will also have Brother R. E. Worley, state Sunday School superintendent and other visiting ministers. Churches, on this district, please raise your quotas, Brighton church has theirs raised.—O. B. Presley, district overseer, Springfield, Mo.

The Toledo, Ohio district convention will convene at the Toledo Church of God, April 14-16, inc., with Brother John L. Stephens in charge. We urge all churches to plan a one hundred per cent attendance. Pastors, have your reports up to date, also Sunday School secretaries have your reports mailed to Brother Harrison Keckler, district superintendent, not later than April 11. We are planning on some out-of-district and out-of-state ministers on the program. We extend a very cordial invitation to visitors from other districts in the state. Come and enjoy the spiritual feast with us.—W. H. Barnard, district overseer, 737 South St., Findlay, Ohio.

The McDowell, W. Va. district convention of the Sunday School and Young People's Endeavor will convene at the courthouse in Welch, W. Va. on May 8. Everybody is cordially invited. Our state Sunday School and Y. P. E. superintendent will be with us, also a number of prominent ministers. These services will begin at 9:00 a. m. The morning will be devoted to Sunday School interests, the afternoon to the Young People's Endeavor. Both services will be directed by G. G. Williams, district overseer, and T. F. Blackwell, state superintendent of Sunday School and Y. P. E., Alton McNiel, district Sunday School superintendent, and F. P. Henkle, district Y. P. E. superintendent. Come and help to make this the best convention you ever attended.—Alton McNiel, district Sunday School superintendent.

To the ministers and churches on the New River, Va. district: This is to notify you that our district convention will convene at the Church of God, Sheeptown, Va., May 6-8, inc. Service will open Friday night, May 6, at 7:30 p. m. All ministers and clerks, please be present. Our beloved state overseer, J. L. Dorman, will be in charge.—T. C. Wiggins, district pastor, Galax, Va.

To the Sunday Schools of Ohio: Greetings. We have just completed our first quarter of 1938. It has proven to be the greatest in many ways in the history of the Sunday School. Middletown, Ohio won the state banner by a large majority of almost two hundred per cent, with a

record attendance of 1,005. The average for the quarter was 442. Brother William E. Raney, is superintendent, and Brother J. D. Wilson, pastor. We can only say well done. Surely God is smiling on us. From the other reports of the district they had an increase of forty-nine per cent. It was our first time to act as district superintendent. We can't find words to express our joy and can only say, Hallelujah!—Chas. O. Hill, district superintendent, Middletown, Ohio.

Report from Minnesota

We are glad to report the many blessings received in an all-day service in Pelican Rapids, Minn. March 27 with Brother H. E. Ramsey, our state overseer, in charge. Many preachers of the surrounding churches took part. The messages were both uplifting and encouraging. God did wonderfully bless us. The mission offering taken up amounted to better than \$20.00. Brother Ramsey brought a stirring message in the evening which was followed by a flooded altar service. One sister prayed through to victory. Hallelujah!

We are now in a revival in Pine River, Minn. with Brother Joseph J. Kisser and wife in charge, assisted by Sister L. V. Kicker and Brother Jack Truett. This campaign commenced March 28 and will continue as long as the Lord leads. Brothers H. E. Ramsey, Walter Sanberg and Algot Larson will be here from April 4 on to help in these services. We request your prayers in behalf of this revival.—Chas. Van Dorn, pastor, Pine River, Minn.

OBITUARIES

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COOPER

Grandmother Cooper departed this life March 27, 1938, age eighty years. She was a faithful member of the Church of God for many years. The funeral service was conducted in the First M. E. church by her pastor, W. M. Ford, and interment was made in the Carlsbad cemetery, Carlsbad, N. Mex.—One who loved her, Mrs. Bertie Ford.

THOMPSON

Jim F. Thompson, of Cleveland, Tenn., beloved husband of Mrs. Ella Thompson, departed this life Feb. 28, 1938 at the age of sixty-three years. He was a member of the Cumberland Presbyterian church. The funeral was conducted at the Church of God Auditorium and burial was made in Fort Hill cemetery.—Editor.

Those who hearts are full of love never knock, as they have nothing to knock and nothing to knock with.

The Resurrection of Jesus

(Continued from page 1)

we have the witness of Roman guards, the high priests, and the disciples, that the tomb was empty and the seal was broken.

WHO BROKE THE SEAL?

How came the tomb to be empty? What became of the body of Jesus? How did it get out of the sepulchre? We can conceive of but two solutions. One is that the body was taken out by human hands and the other is that Jesus arose from the dead and came out just as we are told in the simple Bible narrative. Let us now carefully investigate the evidence that we may determine which of these is the true solution.

Let us suppose that it was His disciples. The fact that is that they were scattered into different places around Jerusalem and were afraid. The women went to anoint the body. They knew the tomb was sealed and they asked the question, "Who shall roll us away the stone?" When they made their report Peter and John were so excited until they ran as fast as they could until they reached the tomb. We are sure that the story that the disciples stole His body away is the most unreasonable of any theory that could have been suggested.

Let us see if the body could have been with His disciples. The Roman guards were there and the stone was so heavy until just a few could not have moved it, also, the breaking of the Roman seal was a great crime in their sight. Then we ask, Where were the disciples? Two of them had gone to Emmaus, Thomas was not in the company, and only Peter and John are mentioned as being where they could be located. Only a few women had the courage to visit the tomb and they were almost afraid and went while it was yet dark. If they had already taken His body they would have had to overpower the guards and rifle the tomb. When we take into consideration all the proof in this case, we feel that no sane-minded man or woman would arrive at such a conclusion. The angel stated to the women that, "He is not here, but is risen." When those two disciples reached the tomb and saw the napkin in a place to itself and the cloths that His body was wrapped in lying as they were when they put them on Him, they were thoroughly convinced that no human hand had touched the Lord's body, but God's great power had come on the scene and removed His body in that miraculous way that nothing else except God's power could do.

So then we have the empty tomb, and all the evidence proves the divine, miraculous power of God to raise Christ from the dead; then the testimony of

the disciples and the friends of Jesus as they have related to us this true story. The disciples could not have been fooled because they were not expecting Jesus to rise from the dead. It seems that they had forgotten the many things He had said to them about His death and resurrection, and when the report was made to them that Jesus had arisen, all these sayings came quickly to their minds. I am sure that God in His divine providence scattered these witnesses here and there, even the two on their way to Emmaus, and many other things are unmistakable proof that Jesus did come forth from the tomb.

In His meeting them at the divinely appointed place, after His resurrection, it seems that Thomas was not present and he just could not believe that Jesus had arisen from the dead. I am sure that the disciples related to him all the things that had happened for John gives us a true account of this meeting. About a week later Thomas was with them and he had already made the statement that he would not believe except he could thrust his hand in His side and feel the nail prints in His hands. I feel that I can hear Jesus say, "Come here, Thomas, and be convinced. I know that you love me and I know that your doubting comes from an honest heart and you just want to know the truth." Thomas was so broken up and overjoyed with the sight of his Master, we imagine he said, Lord, forgive me. I now believe. There are so many wonderful things that happened through divine revelation until we feel that this has been the most convincing thing to many Christians—that Jesus appeared there in person and Thomas being ashamed of his unbelief now makes the statement that he, too, believes that Jesus came forth and exclaimed, "My Lord and my God!"

Saul of Tarsus, a few years after this great event, a young man, well versed in Jewish laws and ceremonies, a bitter enemy of the Christians, on his way to bring them bound to Jerusalem, met this same Jesus in the way. As the light shined round about him and Jesus spoke to him, he at once admitted that it was Jesus. He arose from the ground to be a great witness of the resurrection of Jesus. This certainly is unmistakable evidence that Christ did rise from the dead.

It has been stated by those who oppose our heartfelt religion and speak against the virgin birth and the crucifixion and resurrection, that if Jesus did rise from the dead, why didn't He go to the Sanhedrin court that first condemned Him and appear to Pilate the Roman governor and show Himself to the soldiers, the guards, and especially to His enemies? Jesus did not appear to His enemies after He rose from the dead for the

same reason that He did not come down from the cross when they demanded Him to do so. If He had saved Himself or sought to gratify the wicked desires of the people, He could not have fulfilled His mission. Again, they would not have believed in Him even if He had appeared unto them. They witnessed the wonderful signs—the earthquake, the rent of the veil in the temple, the darkness, and the opening of the tombs—yet, this ungodly, unthankful, unholy crowd stood off and wanted some great honor shown them to prove the resurrection of Jesus. I guess if He had appeared to them after His resurrection, they would have tried to crucify Him again. But we are glad to state that Jesus came forth from the tomb victorious over death, hell, and the grave, and has made it possible for us to be overcomers in the Lord. He hasn't delivered us from temptation and trial but has made it possible for us to have love, joy, victory, and power through Him, and some day, if we be true, we will have the privilege of seeing our crucified Christ and will also enjoy the bliss that He has prepared for us through His death and resurrection.

The precious disciples, sad-hearted and cast down, were changed from their embarrassing positions and came forth courageous and boastful of the Christ and His resurrection. They forsook Him and fled at the time of His trial. It seems that no one appeared at the cross, that we have any record of, except John and a few women who loved Him, but thousands mocked and scoffed the Redeemer of the world on that awful day. The scene changed from defeat and discouragement to victory and power and for forty days Jesus walked on earth and raised the dead from their tombs (Matt. 27:51-53), and yet the crowd who live in rioting and drunkenness ridicule Christianity and say that it is all excitement but thousands have knelt at the altar and received the blessings from God that He sent back. So many professed Christians will not receive the baptism of the Holy Ghost with its evidence when Jesus said to that company that followed Him out as far as Bethany after He had lifted up His hands and blessed them, "Tarry ye in the city of Jerusalem, until ye be endued with power," and while they tarried ten days in the upper room, according to Acts 2:1-19, the power came upon them and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance, yet thousands will not receive this truth. It is the privilege of every Christian to be filled with the blessed Holy Ghost and those who do not receive this blessing with its evidence, are living beneath their privilege.